a Camharing 1749

LITERARY JOURNAL.

From March 1747, to March 1748.

VOL. V.

PART I.



DUBLIN:

Printed by S. Powell, for the Author,
M DCC XLVIII.

240 A Literary Journal. Art. 15.

in Svo. of Dr. Middleton's free Enquiry into the miraculous Powers, &c. (see pag. 46 of this Journal.)

Since my last was published, Mr. James Simon's Essay on the Coins of Ireland; which Performance hath met with an Universal Approbation.

Just published by Mr. Ab. Bradley, Bookseller in Damestreet, a 6th Edition of the Negociator's Magazine, or the most authentic account yet published of the Monies, Weights, and Measures of the principal Places of Trade in the World. Also an account of the European Exchanges in General: The Customs of Merchants relating thereto; and Rules and Examples to cast them up by; with the Nature and Use of Simple and Compound Arbitrations; and an History of the English Gold and Silver Coins, for near 500 Years past. To which are added, curious Calculations of great use in the West-Indies, Carolina and New England Trades; and Tables, shewing the intrinsick Value of any foreign Gold, or Silver Coin. All of great use to Merchants and Traders; and entirely necessary to those who would understand Merchants Accompts. By Rd. Hayes, 8vo.

ERRATUM.

PAGE 179. Transfer the Note into the Text.



TARLE

TABLE of CONTENTS and INDEX of the Authors quoted in the Fifth VOLUME.

A.

BRAHAM; Animadversions on his Conduct towards Abimelech, II. 201. Acheri (Luke) his Collection quoted, I. 27. Alicant-foap; its Use against the Stone, I. 66. Ambition; a peculiar Characteristic of it, II. 207. Antediluvians; Objections against their great Age, I. 153, Antitactes; who they were, II. 193. Ants lay up no Stock of Provisions against Winter, I. 50. Apostolic Fathers (the) mention no Miracles wrought in their time, II. 60. Archimedes; the account of his fetting the Roman-fleet on Fire may be true, I. 69. Archoneticks; who they were, II. 193. Arias Montanus, quoted, II. 132. Aristotle, his Mistakes on Physiognomy, I. 71. Arfenic (Experiments on) I, 80. Articles (Subscriptions to) of Faith explained, II. 118, 123. Athanafian-Creed; whether it were not better not to read it, II. 220. Several great Mens Opinion of it, 221; the condamnatory Claufes objected against, 222, Atheism is almost impossible, I. 40. Atheists; quæry whether there be any, I. 37.

B.

Aurora-Borealis, how to be imitated, I. 91.

Auftin (St.) quoted, II. 189.

Baptifu (Infant) that Office to be altered, II. 224. Unneceffary, 225.

Vol. V. Part II.

Anfiticle; a little Fish most detrimental to the Increase of others, I. 63.

Baptifu (Infant) that Office to be altered, II. 224.

Bayle

Bayle, his Opinion on general Persuasions consuted, I. 32

Beausobre & Lenfant (Mess. de) their new Testament praised, II. 217.

Belemnites, a natural Fosfil, I. 60.

Bennet (Dr.) quoted, II. 228.

Bible; a new Translation of it greatly wanted, II. 216.

Birds of Passage, why they leave a Country, I. 64.

Bones, how mollified, II. 166.

Bower (Mr.) Author of the new History of the Popes, I.

Buffon (Mr.) an Account of his Plantations of Trees, II. 167.

Bugs; how destroyed, I. 93.

Burlamaqui (Mr.) his Principles of natural Law, I. 149.

Burial-Office; to be altered, II. 226.

Burnet (Bp.) quoted, II. 120, 218.

Buxtorff quoted, II. 183, 184.

A grand of the class of the contract of the

Ainites; who they were, II. 191. Ill used by the Fathers, ibid.

Camphire; its use, I. oo.

Cana; (the Miracle at) vindicated, I. 132. Further Observations upon it, II. 158.

Chapman (Dr.) fixes the ceafing of Miracles at the end of the 5th Century, II. 48.

Character (the) of a true Christian, I. 13.

Child (a) prodigiously Tall, I. 189.

Chillingworth (Mr.) his Senfe on Subscriptions, II. 229.

Chinese Chronology (the) not to be depended upon, I. 68.

Christ's Death; a well written Book on it, I. 208.

Christianity (an unwarrantable method of the Writers against) II. 200, 204.

Chronology (the) of the Hebrew Bible vindicated, I. 149. Chubb (Mr.) confuted, I 112. His Contradictions, 128.

Church of England; free Disquisitions concerning it, II. 214. Written with great Humility, 215, 219.

Cicero quoted, I. 42. His Opinion of another Life, 126.

Clarke (Dr. Sam.) unjustly attack'd, II. 116.

Clement (Pope) VI; a Bull of his animadverted upon, I.

Clement of Alexandrin; an odd Opinion of his, I. 181.

Clergy; a hard charge against them, II. 116.

Clogher



Clogher (the Lord Bithop of) his Chronology of the Hebrew Bible, I. 149.

Colorbafians, who they were, 11. 196.

Commerce; how greatly it contributes to the happiness of a Nation, I. 172.

Commination-Office, (the) to be altered, II, 227. Communion-Office (the) might be improved, II. 224.

Corn (the Product of) the true Riches of a Country, I. 172. 1 Cor. xv. 29. explained, I. 80.

Creed (the Model of a) II. 222.

Croft (Bp.) exclaims against School-Divinity Terms, II.

Cudworth (Mr.) inveighs against School-Divinity Distinctions. II. 221.

. Mr. I A rose Dudal

Emoniacs or Epileptics, the fame, II 212. Why Jesus Christ did not say it, 213. Deism revealed; Observations on a Book so called, II. 92,

&c. mentions a Deistical Creed; 97. Great Mistakes in this Book; 104-107.

Deut. xxxiii, 16. explained, I. 97.

Dodwell (Mr.) thinks Miracles were wrought in the 4th Century, II. 97. Omits a curious Paffage, 71. quoted,

Dropfy; an uncommon one, I. 49.

Drowned, (People reputed) ought to be taken care of, I.

Els (an uncommon Phænomenon concerning) I. 60. Elcefaites; who they were, II. 194.

Electricity; its effects on Vegetables, I. 51. Encratites; who they were, I. 180.

E'waning of that Word, II. 134.

Epiphanius, Mistaken, II. 190; contradicts other Fathers, 101. Writes at random, 192, 194, 195.

Euler (Mr.) his account of the Discoveries on the North-East-Coast of Asia, I. 61. An Answer to it, 67. Eusebius quoted, II. 66, 133,

Ewes (Spanish) succeed well in Sweden, I. 167.

Excellent; meaning of that Word, I. 13.

Ezekiel xxvii, ii. explained II. 161.

FALL



F.

FALL (extraordinary Confequences of a) I. 194.
Fathers (the) of the Church, did not interpolate the New Testament, II. 51. Fond of multiplying Heretics, 189.
Their Mistakes, 197, 198.
Flanel (new) how it sparkles in the dark, I. 66.
Freedom of Thought and Enquiry begets Tenderness, I. 45.

G

Ammadims; that Word explained, II, 162.

Gen. xlix. 26. explained, I. 96.

Gods (the primary great) were not mortal Men, I. 219:

Gofpel (the false) of the Infancy quoted, I. 187.

Gothland, (a description of) I. 163.

Guilt cannot be transferred, I. 209.

H.

Aller (Mr.) quoted, I. 155. Hammond (Dr.) was for no other Creed but the Apoftles, II, 221. Hebrew (the) Copy of the Bible preferable to others, and why, I. 149. Hell (an odd Notion of the Torments of) II. 111. Herbelot quoted, II. 145, 192. Heracleonians, who they were, II. 197. Herefiologists are unfair Historians, II. 192, 194. Heretics (a curious division of) I. 197. Hermas (a mistake concerning) II. 65. Hesiod (Le Clerc's) quoted, II. 176. Was an Imitator of Homer, 180. Hefychius; a new Edit. of his Lexicon, II. 154. Who he was, 155; whether a Christian, 156. Hoadly (Bishop) excessively ill used, II. 109, 117. Praised, Homer's Seniority with respect to Hesiod proved, II. 175. Some Parts of his Writings explained, 181, &c. Hops (the Culture of) I. or Horses; how to be preserved from being bit by Flies, I. 194. Hudfon's



Hudson's Bay; (a Passage through) why the Attempt is fruit. less, I. 62.

Ackson, (Mr.) his Remarks on Dr. Middleton considered, II. 46. Iliad (some Places of the) illustrated, II. 178. Immortality of the Soul proved, I. 6, &c. II. 5, &c. John ii. explained, I. 132. II. 158. Josephus quoted, II. 140, 151. Irenæus; Mistakes of his, I. 186 His Testimony as to Miracles invalidated, II. 86. Julian the Emperor; his Works quoted, II. 134. Justin Martyr; an odd Expression of his, I. 180. Speaks of no Miracles wrought in his Time, but ejecting of Evil Spirits, II. 77, 78, 79. His Credulity, 81, 83; Miftakes, 84; his Character vindicated, 85, 86, 91. Ivory; how mollified, II. 166.

K.

K Arthumim; meaning of that Word, II. 133.

L

A Chapelle (Mr.) quoted, I. 25. Lamia (the) a Fish described, I. 1901 Lapland (a Description of) I. 101. Laplanders; their way of Living, I. 105, 107. Character, 108. Aversion to Barrenness, 109. Liable to few Diftempers, ibid. Idolatry, 110. Manichæans, ibid. Their Trinity, 111. Great Pains taken to convert them, ibid. Le Clerc (Mr. J.) his New Testament commended, IL. Liherty (Religious) the Friends of it the only true Friends of the Church of England, II. 126. Life (future) the belief of it necessary to Society, I. 121. The Imprudence of those that would lessen it, 127. Linnæus (Mr.) his Travels through Gothland, I. 162. Litany (the) to be kept for Wednesdays and Saturdays only, II. 218; to be improved, ibid, 219. Liturgy of the Church (the) wants a Reformation, II. 217, 218. Lucanus:

Lucanus; an account of his Herefy, I. 180. Luther; his German Translation of the Bible praised, II. 216.

M.

Magicians (the) of Egypt; improperly fo called, II.

132. Men of Letters, 133, 136, and Jugglers,
138.

Manners, or Morals; a Book fo called, abstracted, II.

Manufactures in Sweden grow very confiderable, I. 176.

Marcus the Herefiarch and his Disciples greatly abused, I. 184. &c.

Marines (barren) how turned into profitable Lands, I. 91. Matrimony (the Office of) to be altered, II. 224.

Matth. ii. 23. explained, I. 94. II. 183.

---v. explained, I. 116. ---xviii. 10. explained, II. 163.

Mead (Dr.) his Medica Sacra abstracted, II. 211.

Mede (Jof.) quoted, II. 212.

Metrie (Mr. L2) his Satyrs against the Physicians of Paris, II.

Middleton (Dr.) Observations on his Free Enquiry, &c. II. 46, &c.

Miracles; Objections against them confuted, I. 131. Their Use, II. 56. None Wrought for Eighty Years after the Death of St. John, 86.

Miraculous Powers; when they ceased, II. 46, Christ's Promises concerning them, reach no farther than the Apostolical Time, 53. Not to be trusted with any but an inspired Man, 59.

Moncks ridiculed, II. 202.

Mofes; how his Law differs from the Gospel's, I. 117. His Account of the Magicians of Egypt, II. 141. Not well used by one Author, 200.

Mustela Fossilis, a Fish kept alive in a Jar of Water, 364 Days, I. 65.

Mythology; a new way of explaining it, I. 216. Mistakes of learned Men on this Subject, 217.

Nazareans

N.

Azareans (the) who they were, II. 189. Nazarene; that Name explained, I. 97. Nettles ferviceable against Palfy, I. 193. New Testament; whether its genuineness may be affected by Dr. Middleton's free Enquiry, II. 50. Proved to be genuine, 51.

Purplement and a fair all or besters! I say

Aths, dispensed with by a Pope, I. 28. Ophiomaches; an account of a Book fo called, II. 02. Ophites; who they were, I. 181. Ill used, 182. Orpheus's Hymn to Pan, I. 219. Oftervald (Mr.) his French Bible commended, II. 216.

es M from the wal not consider M DAN (Orpheus's Hymn to) translated, I. 219. Papias; a weak Man, II. 66. Knew of no Miracles wrought in his Time, 67. Patrick (Bishop) his account of the Flood, I. 153. Pentateuch; a remarkable Opinion concerning it, II, 195. Peregrinus, a Philosopher faid to have burnt himself. II. 70. Persecution, condemned by the Christian Religion, II. Ferson (a Divine) an Intricate Explanation of that Word, - П. 113. Perfuasions (general) their Use, I. 31. Philo quoted, II. 140, 143, 152. Philosophical Transactions; an account of 2 Num. I. 49. Physicians; to be encouraged to reside in Country Towns, I. 160. Those of Paris satyrised, II. 230. Physiognomy (the human) explained, I. 70. Pierce (Mr.) of Exeter, quoted, II. 227.

Plants

Plants (effects of some) I. 164.
Polycarp; the pretended Miracle at his Death examined, II. 69.
Pope Pius II. a curious Answer of his, I. 212.
Popes (a new History of the) I. 211.
Popery, chiefly aimed at in the 39 Articles, II. 125.
Prov. vi. 8. explained, I. 50.
Prudence; what kind is necessary to a Teacher, II. 213.
Psalms; not all fit to be read in Churches, II. 218.
Ptolemaists; who they were, II. 195.
Punishment cannot reasonably be transferred, I. 209.

R.

Reformation (a) in the Liturgy hitherto attempted in vain, II.

217.
Religion; more due to it than is imagined, I. 47.
Reprobation, a four Doctrine of pernicious Consequence, I.

45.
Retaliation; that Law objected against, II. 201.
Rhenferd (Mr.) quoted, II. 190.
Rivulet (a) inflammable, I. 191.
Rom. ii. 14, 15. (a strange Explanation of) II. 107.

121.
Roman Historians (the) collected into one Body, II.

128.

S.

Sabellianism; not repugnant to Reason, II. 114 Orthodoxy a Shelter for it, 115.

Sacrifices (the ancient) implied no Idea of Substitution, I. 210.

Salvation (the) of Mankind wrongfully made to depend on the belief of some Doctrines, II. 113.

Sames, the same as Laplanders, I. 103.

Sanderson (Bishop) his Senseon Subscriptions, II. 229, Scythia



Scythia, why it did not produce so many great Men as Greece, II. 100.

Secundians; who they were, II. 195.

Septuagint (the) Version, how probably corrupted, I.

Service (the Sunday Morning) too long, II. 217.

Sethians (the) who they were, II. 192.

Severians (the) who they were, II. 198.

Shelter; most necessary to young Trees, II. 168, 171.

Sick (the Office of vifiting the) to be altered, II. 224.

Sincerity (the Doctrine of) examined, II. 108. Explained,

Skelton (Mr.) praifed, II. 92, 96, 99, 127. Mislakes the Author of Manners, 200.

Smyrna (the Letter of the Church of) examined, II.

Soul (the human) an Opinion concorning its Seat, I.

Stillingfleet (Bishop) his Sense on Subscriptions, II.

Subscriptions to Articles of Faith; a Mistake concerning them, II. 116. Explained, 118, 227, 228, 229.

Sumach (the Virginian) an excellent Shelter for young Trees, II. 171.

T.

THeogonia (the) of Hesiod; some Parts of it explained, II. 175, &c.

Theophilus, a primitive Bishop; no Miracles wrought in his Time, II, 87.

Thirty-Nine Articles (the) in what Sense subscribed to, II.

Thomas (St.) his Unbelief cleared up, I. 122.

Tillet (John du) quoted, I. 27.

Tillotson (Arch-Bishop) quoted, II. 47. His Opinion of the Athanasian Creed, 222.

Timber; how to be kept free from Worms, I. 174.

Toads (a curious Phænomenon concerning two) I.

Trees; the best Method of planting them, II. 166.

Trinity; (the common Doctrine of the) a new Treatife concerning it, I. 213. A most strange Account of it, II. 112, 113.

VOL. V. PART II.

R

Vanini



Sevilia, why indid not produce to many great Men to Creece,

Secundians : who they were. If Anini was not an Atheist, I. 38. Villette (Mr. de) a short account of his Essay on another Life, 1. 220. Schillis (che) who they were, 11, 10 Vitriol; new uses it may be put to, I. 90. Shelter; molt necessary to young Tree, II. 1689151. Sick (the Office of visiting the We be altered, II. 224. Sincency (the Dollring of) examined, II. 16%, Explained 7 Ake (Arch-Bishop) alters a Passage and why, II. Watfon (Mr.) his Dispute on Electricity, 1. 54, &c. Wax (the White) of China, I. 191. West (Mr.) his Book on the Resurrection commended, I. Whiston (Mr.) his account of the Flood, I. 153. Of the ceasing of Miracles, II. 47. Subscriptions to Articles of Foich; a Miffalte correquing them, II, 116: Explained, 118, 227, 228, 220, Sumach (the Virginian) an excellent Shelter for young Tyees, FINIS. Megonia (the) of Hefod ; fome Parts of it explained 33 ,575 Phetypolias, a primitiva Bidgop; no Miracles a rought in las Thirty Age Articles (the) in white South fublication on II. Beir chief Perport, 1827. Tames (St) his Unbeign elected by L 121 Tilles John (a) quoted, l.zr.,
Tilles John (a) Quoted, l.zr.,
Tilles John (a) Quoted, l.zr., Tille Opinion of the

Timber how to be keep fice from Words, I. tra-

Trees the best Metaod of phuding them, II, 106.
Trindy evide common Doctrine at the) a new Trinife concurrence in L. 213. A most france Account of it, th.

in on 4

11 T A. V. 40V

